Fleetwood Town Council

Onward to a Better Future

**You are summoned to attend the Full Council Meeting to be held on Tuesday 25th February 2025**

**at 7.00pm at the North Euston Hotel**

**Irene Tonge – Signature:**



**Agenda**

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| **4259** | Opening of the meeting*. Chairman* |
| **4260** | To receive apologies for absence. *Chairman* |
| **4261** | To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman* |
| **4262** | To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.* |
| **4263** | To review and accept the minutes of the meetings of the 28th January and the 11th February 2025 and Chairman to sign them. *All/Chairman* |
| **4264** | To adjourn the meeting for a period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda. *Chairman*   * Fleetwood area Police * Members of the Public |
| **4265** | To reconvene the meeting. *Chairman* |
| **4266** | To note the Banking Hub contract has been approved and was signed off by the Clerk on the 14th February. *Chairman* |
| **4267** | To note the Warrenhurst Project (WP) spend so far and approve the budget sheet (as of 24th February 2025). *Clerk* |
| **4268** | To note the additional drawdown of £12,500 from the reserves to the main account to assist with the continued refurbishment of Warrenhurst along with day-to-day costs *Chairman/Clerk* |
| **4269** | WP working party members to give an update on progress since last meeting. *Cllrs C. Raynor,*  *K. Nicholson and J. Martin.* |
| **4270** | To review the Planning application in the pack and agree ay actions to be taken or response to the planning authority. *All* |
| **4271** | To review, note and comment on the up-to-date financial report for January 2025 *Chairman/Clerk* |
| **4272** | To adjourn the meeting for a period (2) of public participation. Please note the Council cannot make any decision on any matter raised, which has not already been included in the ‘formal agenda’ such items may be considered for future meetings. *Chairman* |
| **4273** | To reconvene the meeting. *Chairman* |
| **4274** | To note the date and time of the next Full Council meeting is 25th March 2025 at the North Euston Hotel at 7.00pm. |